

August 27, 1968

Mr. Martin C. Rohrer
State Board of Equalization
Sacramento, California

Dear Mr. Rohrer:

CITY OF LOS ANGELES
SUNLAND ADDITION No. 12

Proceedings for "Sunland Addition No. 12" to the City of Los Angeles were completed and the annexed territory became a part of the city on May 14, 1968 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira E. Alexander
Division Engineer

DHA:PST:bb 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Asst.
E. J. Ahern, Dep. Asst.

cc: R. B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

August 27, 1968

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Real Estate Management
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Superior Court
Tax Collector

Gentlemen:

Proceedings for "Sunland Addition No. 12"

to the City of Los Angeles were completed and the annexed
territory became a part of the city on May 14, 1968,
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER



Ira H. Alexander
Division Engineer

Title: "SUNLAND ADDITION NO. 12"

City of LOS ANGELES

Effective date: May 14, 1968

The territory included within this annexation was automatically affected as follows:

Special Road District No. 5-----Withdrawn From
Los Angeles County Public Library Tax-----Withdrawn From
Los Angeles County Flood Control District-----No Change
Metropolitan Water District-----Added To
San Fernando Valley Soil Conservation District-----No Change
Southern California Rapid Transit District-----No Change

School Districts:

Los Angeles Unified School District-----No Change
Los Angeles City Junior College District-----No Change

Court Districts:

Glendale Judicial District-----Withdrawn From
Los Angeles Judicial District-----Added To
North Central Superior Court District-----Withdrawn From
Northwest Superior Court District-----Added To

Los Angeles 239
Containing 0.024 Sq. Mi.

CITY OF LOS ANGELES
ORDINANCE NO. 13392
AN ORDINANCE OF THE CITY OF LOS ANGELES

(Under the provisions of Section 11300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Los Angeles initiating proceedings; Ordinance No. 13392 of the City of Los Angeles adopted March 14, 1965 approving the annexation; official of completion filed with the County Recorder May 14, 1965, the following described territory was annexed:

That portion of Lots 7, 8 and 11, Section 6, Township 2 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, shown on the official plat of said land filed in the District Land Office on July 18, 1904, described as follows:

Beginning at a point in the southerly line of said Lot 7, being a point in the boundary line of the City of Los Angeles as the same existed on November 1, 1965, distant thereon $N 74^{\circ} 24' 00'' W 143.68$ feet from the intersection of said southerly line with the center line of Pierce Street, 60 feet wide, as shown on map of Tract No. 25456 recorded in Book 757, pages 41 and 42 of Maps, in the office of the County Recorder of Los Angeles County; thence $N 15^{\circ} 36' 00'' E 700.00$ feet; thence $S 74^{\circ} 24' 00'' E 973.68$ feet, more or less, to a point in the easterly line of land described as Parcel 2 in deed recorded in Book 13392, page 39 of Official Records, in the office of the County Recorder of Los Angeles County; thence along said easterly line $S 15^{\circ} 36' 00'' W 700.00$ feet to a point in said boundary line of the City of Los Angeles; thence $N 74^{\circ} 24' 00'' W$ along said boundary to the point of beginning.

DESCRIPTION OF PROPOSED
"SUNLAND ADDITION NO. 12"
TO THE CITY OF LOS ANGELES

(Revised Description)

That portion of Lots 7, 8 and 11, Section 6, Township 2 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, shown on the official plat of said land filed in the District Land Office on July 18, 1904, described as follows:

Beginning at a point in the southerly line of said Lot 7, being a point in the boundary line of the City of Los Angeles as the same existed on November 1, 1965, distant thereon N 74° 24' 00" W 163.88 feet from the intersection of said southerly line with the center line of Pierce Street, 60 feet wide, as shown on map of Tract No. 25486 recorded in Book 755, pages 41 and 42 of Maps, in the office of the County Recorder of Los Angeles County; thence N 15°36'00" E 700.00 feet; thence S 74° 24'00" E 973.68 feet, more or less, to a point in the easterly line of land described as Parcel 2 in deed recorded in Book 13392, page 394 of Official Records, in the office of the County Recorder of Los Angeles County; thence along said easterly line S 15°36'00" W 700.00 feet to a point in said boundary line of the City of Los Angeles; thence N 74°24'00"W along said boundary to the point of beginning.

DESCRIPTION APPROVED
AUG 11 1968
JOHN A. LAMBIE
COUNTY ENGINEER
BY *[Signature]* DEPUTY

CITY OF LOS ANGELES

CALIFORNIA

WALTER C. THIEL
CITY CLERKSAM YORTY
MAYORWHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER,
REFER TO FILE NO.

122432 and Sup #1

May 6, 1968

Mr. John Lambie, County Engineer
Room 628, County Engineer Building
108 West Second Street
Los Angeles, California 90012

Attention: H. E. Haenke

Dear Sir:

On March 14, 1968 the Council of the City of Los Angeles adopted Ordinance No. 136,314 approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "SUNLAND ADDITION NO. 12," said proceedings being carried forward under the Annexation of Uninhabited Territory Act of 1939; Sections 35300 to 35326 of the Government Code.

A certified copy of said ordinance was mailed to the Secretary of State on this date for filing in his office, as required by Section 35316.

Respectfully yours,

WALTER C. THIEL, CITY CLERK

By *Aram A. Elmassian*
DeputyAEl:sh
Encl. Ordinance
XeroxOFFICE OF
CITY CLERKROOM 395, CITY HALL
LOS ANGELES, CALIF. 90012
MADISON 4-5211

MAY 7 8 55 AM '68

TO _____ PREP REPLY _____
JAL _____ HTB _____
LOM _____ WAJ _____ RKW _____

MAY 7 1968

BY
DIVISION

(Valley Times, 3-24-16)
ORDINANCE NO. 136314
An Ordinance approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "SUNLAND ADDITION NO. 12."

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Proceedings having been taken, as required by law, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, being Article 3, Chapter 1, Part 2, Division 2, of Title 4, Sections 35000 to 35326 of the Government Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved:

That portion of Lots 7, 8, and 11, Section 18, Township 2 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, shown on the official plat of said land filed in the District Land Office on July 18, 1904, described as follows:

Beginning at a point in the southerly line of said Lot 7, being a point in the boundary line of the City of Los Angeles as the same existed on November 1, 1963, distant thereon N 74° 24' 00" W 163.38 feet from the intersection of said southerly line with the center line of Pierce Street, 60 feet wide, as shown on map of Tract No. 25436 recorded in Book 753, pages 41 and 42 of Maps, in the office of the County Recorder of Los Angeles County; thence N 15° 36' 00" E 700.00 feet; thence S 74° 24' 00" E 973.58 feet, more or less, to a point in the easterly line of land described as Parcel 2 in deed recorded in Book 13392, page 394 of Official Records, in the office of the County Recorder of Los Angeles County; thence along said easterly line S 15° 36' 00" W 700.00 feet to a point in said boundary line of the City of Los Angeles; thence N 74° 24' 00" W along said boundary to the point of beginning.

Said territory shall be designated as "SUNLAND ADDITION NO. 12."

Sec. 2. Upon the taking effect of this Ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this Ordinance, giving the date of its passage.

The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceeding for such annexation have been complied with,

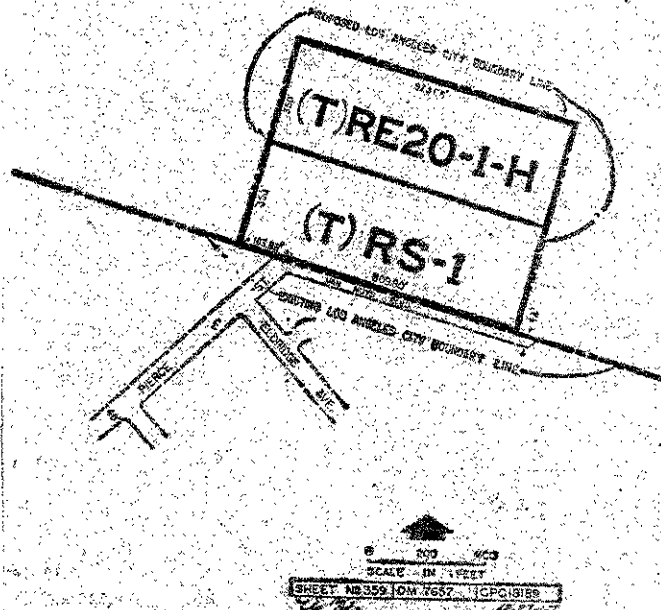
which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the said proceeding, and by a map delineating such boundary, pursuant to the requirements of Sections 34060 and 34081 of the Government Code.

Sec. 3. As provided by Section 35318 of the Government Code, from and after the date of the filing of said certified copy of this Ordinance by the Secretary of State, the present annexation proceedings shall be complete, and such annexed territory shall be a part of the City of Los Angeles, a municipal corporation, from the date of the filing of the affidavit of completion with the Recorder of Los Angeles County pursuant to Section 34080 of the California Government Code. The written consent of the owners of more than two-thirds of the value of the territory having filed with the City Clerk prior to the adoption of this Ordinance, the property within such annexed territory shall be taxed to pay the bonded indebtedness and liabilities of the City of Los Angeles equally with the property within the City of Los Angeles as it existed prior to annexation of said "SUNLAND ADDITION NO. 12."

Sec. 4. The resolution giving notice of the proposed annexation adopted by the Council of the City of Los Angeles in this proceeding, having contained a statement that the said annexed territory shall remain a part of the school districts of the City of Los Angeles, the said "SUNLAND ADDITION NO. 12" to the City of Los Angeles shall remain and be a part of the Los Angeles Unified School District and of the Los Angeles City Junior College District, both of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete the said territory shall be added to and be a part of the First Councilmanic District of the City of Los Angeles.

Sec. 6. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, the southerly 350 feet of said territory shall be classified in the (T) RS-1 Zone and the northerly 350 feet of said property shall be classified in the (T) RE-20-1-H Zone, and Section 12.04 of the Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the Zoning Map attached thereto and made a part of Article 2, Chapter 1, of the Los Angeles Municipal Code, so that such portion of the Zoning Map shall be as follows:



Sec. 7. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, the northerly 350 feet of such territory shall be included within the San Fernando Valley Mountain Fire District and Section 57.25.01 of the Los Angeles Municipal Code is hereby amended by changing the district boundaries shown upon a portion of the Mountain Fire District Map attached to and incorporated within Subsection (a) of such section so as to include therein the territory described in the map which is a part of Section 6 hereof.

Sec. 8. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, such territory shall be included within the areas of land designated as "Hillside Areas" and the definition of "Hillside Areas" as set forth in Subsection (b) of Section 91.0403 of the Los Angeles Municipal Code is

hereby amended by changing the boundaries of the Hillside Areas shown upon a portion of the Hillside Area Map attached to and made a part of such subsection so as to include therein the territory described in the map which is a part of Section 8 hereof.

Sec. 9. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of March 14, 1968.

WALTER C. THIEL,
City Clerk.
By M. B. WILSON,
Deputy
Approved March 20, 1968.
L. E. TIMBERLAKE,
Acting Mayor.
File No. 122432.
11. April 2, 1968. (WED. PM 3:05)

CITY CLERK'S OFFICE
OFFICIAL PUBLICATION

PLACE IN FILES

Deputy

To be attached to Council File No. _____

ANNEXATION
SUNLAND ADD. #12
#136,314

CERTIFICATION

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. THIEL, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 136,314 adopted by the Council on March 14, 1968, published on April 3, 1968, and effective May 4, 1968, approving the annexation to the City of Los Angeles of Certain uninhabited territory designated as "Sunland Addition No. 12", and

on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 6th. day of May, 1968

Walter C. Thiel
City Clerk of the City of Los Angeles

By

Deputy

JACK L. SERTAIN

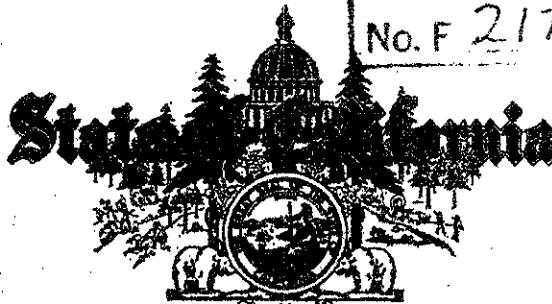
2161

Filed

No. F 2175

FILED

MAY 13 12 43 PM '68

WALTER C. THIEL
CITY CLERK
LOS ANGELESFRANK M. JORDAN
SECRETARY OF STATEOffice of the
Secretary of State

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

FREE

That on the 7th day of May, 19 68, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 196314 as regularly passed and adopted by the legislative body of the City hereinafter named on the 1st day of March, 19 68, certified by Jack L. Sertain, Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF LOS ANGELES of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"SUNLAND ADDITION NO. 12"

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the

State of California this 9thday of May, 19 68

Frank M. Jordan
Secretary of State

RECORDED BY City of Los Angeles

RECORDED IN PUBLIC RECORDS
OF LOS ANGELES COUNTY, CALIF.

64 MAY 10 A.M. MAY 14 1968

RAY E. LEE, Inc. Recorder

24645-862 6-64 8500 C.S.P.

CITY OF LOS ANGELES

CALIFORNIA

WALTER C. THIEL
CITY CLERK



OFFICE OF
CITY CLERK
ROOM 355, CITY HALL
LOS ANGELES, CALIF. 90012
MADISON 4-5211

WHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER,
REFER TO FILE NO.

122432

SAM YORTY
MAYOR

AFFIDAVIT OF COMPLIANCE WITH ANNEXATION LAWS

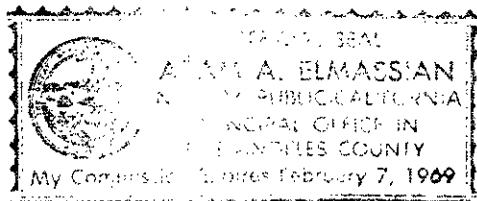
I, WALTER C. THIEL, City Clerk of the City of Los Angeles, do hereby certify that all provisions of the law pertaining to proceedings for the annexation of certain uninhabited territory designated as "SUNLAND ADDITION NO. 12" to the City of Los Angeles have been complied with in accordance with the Annexation of Uninhabited Territory Act of 1939; Sections 35300 to 35326 of the Government Code.

Accompanying this Affidavit of Compliance is a certified copy of Ordinance No. 136,314 adopted by the Council of the City of Los Angeles on March 14, 1968, wherein is set forth the boundary description of the territory involved, and also a map delineating such boundary, and a State Certificate dated May 7, 1968.

WALTER C. THIEL
City Clerk and ex-officio Clerk
of the City Council of the
City of Los Angeles

State of California }
County of Los Angeles } ss
Subscribed and sworn to before me
this 13th day of May, 1968

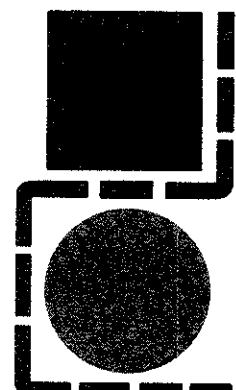
Notary Public Principal Office in
the County of Los Angeles,
State of California



8/12/66

7/22/66

July 22, 1966



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
PRESTON HOTCHKIS
CHAIRMAN
RUTH BENELL
BERT BOND
FRANK G. BONELLI
WARREN M. DORN
J. A. BEASLEY
ALTERNATE MEMBER
GORDON T. NESVIG
EXECUTIVE OFFICER

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

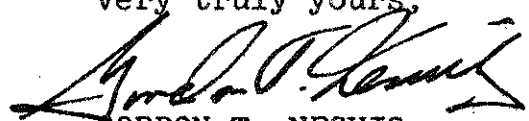
Re: City of Los Angeles
Sunland Addition No. 12

Attached is an application from Mr. Arden E. Stevens, Secretary
Coordinating Board
City of Los Angeles

In accordance with Sections 54778 and 54790(f) of the Government
Code, please review the description and map attached. Together
with your findings and recommendations, please forward a list of
the cities and special districts lying within three miles of the
affected territory.

In order to complete the staff analysis and comply with statutory
notice provisions, the above documents must be returned to the
Executive Officer on or before August 12, 1966.

Very truly yours,


GORDON T. NESVIG
Executive Officer

Attachment

cc: Real Estate Management

7/22/66

7/22/66

August 11, 1966

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. Gordon T. Nesvig
Executive Officer

Gentlemen:

CITY OF LOS ANGELES
"SUNLAND ADDITION NO. 12"

In compliance with your request of July 22, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790 (f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

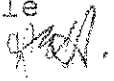
John A. Lambie
COUNTY ENGINEER

ORIGINAL
Ira H. Alexander
Division Engineer

IHA:RCH-va 9

Enclosure

cc: File



City of LOS ANGELES

Proposed Annexation: "SUNLAND ADDITION NO. 12"

Districts Involved as of: AUGUST 10, 1966

Special Road District No. 5

Los Angeles County Public Library

Los Angeles County Flood Control District

San Fernando Valley Soil Conservation District

Southern California Rapid Transit District

Los Angeles Unified School District

Los Angeles City Junior College District

Date: August 9, 1966

Title: PROPOSED "SUNLAND ADDITION NO. 12" TO THE CITY OF LOS ANGELES

Cities and special districts lying within three miles of the affected territory:

Supervisory District No. 5

Cities:

Los Angeles
San Fernando

Special Districts:

Special Road District No. 5
Los Angeles County Public Library
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
Southern California Rapid Transit District
Kagel Canyon Lighting District
Southeast Mosquito Abatement District
San Fernando Valley Soil Conservation District
Metropolitan Water District
Los Angeles County Waterworks District No. 3
Los Angeles County Waterworks District No. 21
Los Angeles Unified School District
Los Angeles City Junior College District